

---

# "Discovering Dinosaurs" Evaluation

The first 100 educators to complete and return this evaluation form will receive a free "Share the Adventure!" t-shirt. See mail and FAX information on second page.

Name \_\_\_\_\_

School \_\_\_\_\_

Address \_\_\_\_\_

City, State, Zip Code \_\_\_\_\_

Audience \_\_\_\_\_

Number of students viewing the broadcast \_\_\_\_\_

Grade levels in audience \_\_\_\_\_

Students live in an area that is (check one or more) \_\_\_\_ urban \_\_\_\_ suburban \_\_\_\_ rural

Please rate the following from 1 (poor) to 5 (excellent), with 0 meaning "not applicable":

## Technical

- |  |   |   |   |   |   |   |
|--|---|---|---|---|---|---|
| 1. Overall quality of satellite feed                   | 1 | 2 | 3 | 4 | 5 | 0 |
| 2. Video reception                                     | 1 | 2 | 3 | 4 | 5 | 0 |
| 3. Sound reception                                     | 1 | 2 | 3 | 4 | 5 | 0 |
| 4. Did you view this program ____ live ____ videotape? |   |   |   |   |   |   |

## Program content and presentation

- |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|
| 5. Overall quality                      | 1 | 2 | 3 | 4 | 5 | 0 |
| 6. Learning objectives                  | 1 | 2 | 3 | 4 | 5 | 0 |
| 7. Adult host in studio                 | 1 | 2 | 3 | 4 | 5 | 0 |
| 8. Student hosts                        | 1 | 2 | 3 | 4 | 5 | 0 |
| 9. Pretaped video segments              | 1 | 2 | 3 | 4 | 5 | 0 |
| 10. Museum of Northern Arizona segments | 1 | 2 | 3 | 4 | 5 | 0 |
| 11. Phoenix studio segments             | 1 | 2 | 3 | 4 | 5 | 0 |
| 12. Graphics                            | 1 | 2 | 3 | 4 | 5 | 0 |

## Interactivity

- |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|
| 13. Quiz during program                 | 1 | 2 | 3 | 4 | 5 | 0 |
| 14. Online Web site                     | 1 | 2 | 3 | 4 | 5 | 0 |
| 15. Telephone questions answered on air | 1 | 2 | 3 | 4 | 5 | 0 |

S H A R E   T H E   A D V E N T U R E !   D I S C O V E R I N G   D I N O S A U R S

- 15a. Did your class phone in a question? \_\_\_\_ yes \_\_\_\_ no
16. Faxed questions answered on air                      1              2              3              4              5                      0
- 16a. Did your class fax a question? \_\_\_\_ yes \_\_\_\_ no

### **Educator Guide**

- |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|
| 17. Overall quality of content                | 1 | 2 | 3 | 4 | 5 | 0 |
| 18. Received in time to prepare for broadcast | 1 | 2 | 3 | 4 | 5 | 0 |
| 19. Background information                    | 1 | 2 | 3 | 4 | 5 | 0 |
| 20. Activities                                | 1 | 2 | 3 | 4 | 5 | 0 |
| 21. Appropriate level of activities           | 1 | 2 | 3 | 4 | 5 | 0 |
| 22. Resource list                             | 1 | 2 | 3 | 4 | 5 | 0 |

### **Followup**

23. As a result of the broadcast, do you intend to use any of the guide activities in your classroom? \_\_\_\_ yes \_\_\_\_ no  
If yes, identify which ones (use back, if needed).
24. Would you be interested in future "Share the Adventure!" broadcasts?  
\_\_\_\_ yes \_\_\_\_ no  
If yes, please list topics that would interest you.
25. What is the best time of year for these broadcasts? \_\_\_\_ fall \_\_\_\_ spring
26. What were the strengths of the broadcast?
27. What were the weaknesses of the broadcast?
28. Were the learning objectives met?
29. What changes could make this a more useful event for future participants?
30. What is your overall impression of this broadcast?

Other comments (use additional pages, if necessary):

Thank you for completing this evaluation. Please return it to: Bureau of Land Management; Environmental Education and Volunteers; 1849 C Street NW, MS LS 406; Washington, DC 20240. (Reminder: A free t-shirt will be sent to the first 100 educators who return this form!) **You may also FAX the Evaluation Form to BLM at 202-452-5199.**

S H A R E   T H E   A D V E N T U R E !   D I S C O V E R I N G   D I N O S A U R S